

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                       |    |    |              |    |    |              |    |    |              |    |                                      |              |    |    |              |   |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|----|----|--------------|----|----|--------------|----|----|--------------|----|--------------------------------------|--------------|----|----|--------------|---|----|--------------|----|---|------|------|-------|---|----|----|----|----|-----|------|----|
| OFFICE REGISTER FOR BACHELOR OF EDUCATION (SPL.EDU.) (I.D.) (2 Yr.) (SEM III) (CBCS) EXAMINATION HELD IN JANUARY 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                       |    |    |              |    |    |              |    |    |              |    | FEBRUARY 12, 2026                    |              |    |    |              |   |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| CENTRE : 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                       |    |    |              |    |    |              |    |    |              |    | PAGE : 1                             |              |    |    |              |   |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| SEAT NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | ----PP1----                           |    |    | ----PP2----  |    |    | ----PP3----  |    |    | ----PP4----  |    |                                      | ----PP5----  |    |    | ----PP6----  |   |    | ----PP7----  |    |   | TOT  | RSLT | REM   |   |    |    |    |    |     |      |    |
| NO. /COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | TH IN TOT                             |    |    | TH IN TOT    |    |    | TH IN TOT    |    |    | PROJECT      |    |                                      | TH IN TOT    |    |    | PROJECT      |   |    | PROJECT      |    |   | âC*G | GPA  | GRADE |   |    |    |    |    |     |      |    |
| PRN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 60 15 75                              |    |    | 60 15 75     |    |    | 60 15 75     |    |    | 50           |    |                                      | 60 15 75     |    |    | 100          |   |    | 75           |    |   | 525  |      |       |   |    |    |    |    |     |      |    |
| MAX MARKS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 38                                    |    |    | 38           |    |    | 38           |    |    | 25           |    |                                      | 38           |    |    | 50           |   |    | 38           |    |   |      |      |       |   |    |    |    |    |     |      |    |
| MIN MARKS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                       |    |    |              |    |    |              |    |    |              |    |                                      |              |    |    |              |   |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | CR GR GP C*G                          |    |    | CR GR GP C*G |    |    | CR GR GP C*G |    |    | CR GR GP C*G |    |                                      | CR GR GP C*G |    |    | CR GR GP C*G |   |    | CR GR GP C*G |    |   |      |      |       |   |    |    |    |    |     |      |    |
| 01:C14:EDU.INTR. & TECH.STATEG.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 02:C15:TECHNOLOGY & DISABILITY        |    |    |              |    |    |              |    |    |              |    | 03:C16:PSY.SOCI.& FAMILY ISSUES      |              |    |    |              |   |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| 04:D17:READING & REFLECTION ON TEXTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 05:B11:VOC.REHABILIT. & TRANS.JOB PL. |    |    |              |    |    |              |    |    |              |    | 06:E2:PRAC.DISABILITY SPECIALIZATION |              |    |    |              |   |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| 07:F1:FIELD ENGAGE. DISABILITY SPEL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                       |    |    |              |    |    |              |    |    |              |    |                                      |              |    |    |              |   |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| 3058634 /BHOYE RANI SANJAY VANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 33                                    | 10 | 43 | 38           | 12 | 50 | 30           | 13 | 43 | 33           | 31 | 09                                   | 40           | 76 | 52 | 337          | P |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| 774 N.I.M.H.R.C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3                                     | B+ | 7  | 21           | 3  | A  | 8            | 24 | 3  | B+           | 7  | 21                                   | 2            | A  | 8  | 16           | 3 | B  | 6            | 18 | 4 | A+   | 9    | 36    | 3 | A  | 8  | 24 | 21 | 160 | 7.62 | B+ |
| 3058635 /NIVEDITA DILIPKUMAR CHATTERJI ARCHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 43                                    | 14 | 57 | 43           | 14 | 57 | 45           | 14 | 59 | 44           | 45 | 13                                   | 58           | 89 | 66 | 430          | P |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| NA 774 N.I.M.H.R.C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | @3                                    |    |    | @3           |    |    |              |    |    |              |    |                                      |              |    |    | @6           |   |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3                                     | O  | 10 | 30           | 3  | O  | 10           | 30 | 3  | A+           | 9  | 27                                   | 2            | O  | 10 | 20           | 3 | A+ | 9            | 27 | 4 | O    | 10   | 40    | 3 | O  | 10 | 30 | 21 | 204 | 9.71 | A+ |
| 3058636 UPENDER KUMAR CHAUDHARY MALTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 31                                    | 11 | 42 | 41           | 12 | 53 | 30           | 11 | 41 | 34           | 35 | 09                                   | 44           | 76 | 54 | 344          | P |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| 774 N.I.M.H.R.C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3                                     | B+ | 7  | 21           | 3  | A+ | 9            | 27 | 3  | B+           | 7  | 21                                   | 2            | A  | 8  | 16           | 3 | B+ | 7            | 21 | 4 | A+   | 9    | 36    | 3 | A+ | 9  | 27 | 21 | 169 | 8.05 | A  |
| 3058637 /CHAVAN SNEHA RAJMAL SUNITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 34                                    | 12 | 46 | 36           | 12 | 48 | 32           | 14 | 46 | 34           | 35 | 10                                   | 45           | 76 | 48 | 343          | P |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| 774 N.I.M.H.R.C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3                                     | A  | 8  | 24           | 3  | A  | 8            | 24 | 3  | A            | 8  | 24                                   | 2            | A  | 8  | 16           | 3 | A  | 8            | 24 | 4 | A+   | 9    | 36    | 3 | A  | 8  | 24 | 21 | 172 | 8.19 | A  |
| 3058638 /BERTILLE BOSWELL GOMEZ CHRISILDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 41                                    | 13 | 54 | 45           | 14 | 59 | 31           | 14 | 45 | 45           | 44 | 12                                   | 56           | 90 | 64 | 413          | P |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| 774 N.I.M.H.R.C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | @1                                    |    |    | @1           |    |    |              |    |    |              |    |                                      |              |    |    | @1           |   |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3                                     | A+ | 9  | 27           | 3  | O  | 10           | 30 | 3  | A            | 8  | 24                                   | 2            | O  | 10 | 20           | 3 | A+ | 9            | 27 | 4 | O    | 10   | 40    | 3 | O  | 10 | 30 | 21 | 198 | 9.43 | A+ |
| 3058639 JOSHI PRANJAL JITENDRA JANHAVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 30                                    | 11 | 41 | 34           | 12 | 46 | 30           | 12 | 42 | 34           | 30 | 09                                   | 39           | 80 | 49 | 331          | P |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| 774 N.I.M.H.R.C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3                                     | B+ | 7  | 21           | 3  | A  | 8            | 24 | 3  | B+           | 7  | 21                                   | 2            | A  | 8  | 16           | 3 | B  | 6            | 18 | 4 | O    | 10   | 40    | 3 | A  | 8  | 24 | 21 | 164 | 7.81 | B+ |
| 3058640 /KARANDE ASHA BHASKAR ANUSAYA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 30                                    | 11 | 41 | 40           | 11 | 51 | 36           | 14 | 50 | 35           | 32 | 09                                   | 41           | 74 | 50 | 342          | P |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| 774 N.I.M.H.R.C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3                                     | B+ | 7  | 21           | 3  | A  | 8            | 24 | 3  | A            | 8  | 24                                   | 2            | A+ | 9  | 18           | 3 | B+ | 7            | 21 | 4 | A+   | 9    | 36    | 3 | A  | 8  | 24 | 21 | 168 | 8.00 | A  |
| 3058641 /KATARIA TARUNA MUKESH RESHMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 34                                    | 13 | 47 | 41           | 13 | 54 | 36           | 14 | 50 | 40           | 35 | 12                                   | 47           | 77 | 60 | 375          | P |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| 774 N.I.M.H.R.C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | @3                                    |    |    | @3           |    |    |              |    |    |              |    |                                      |              |    |    | @3           |   |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3                                     | A  | 8  | 24           | 3  | A+ | 9            | 27 | 3  | A            | 8  | 24                                   | 2            | O  | 10 | 20           | 3 | A  | 8            | 24 | 4 | O    | 10   | 40    | 3 | O  | 10 | 30 | 21 | 189 | 9.00 | A+ |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; |  |                                       |    |    |              |    |    |              |    |    |              |    |                                      |              |    |    |              |   |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |
| Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                       |    |    |              |    |    |              |    |    |              |    |                                      |              |    |    |              |   |    |              |    |   |      |      |       |   |    |    |    |    |     |      |    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                                       |    |     |           |    |     |           |     |          |           |                                      |     |           |         |         |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|----|-----|-----------|----|-----|-----------|-----|----------|-----------|--------------------------------------|-----|-----------|---------|---------|-----------|----|----|-----------|-----|------|-----|-------|-----|---|----|----|----|----|-----|------|----|
| FEBRUARY 12, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                                       |    |     |           |    |     |           |     |          |           |                                      |     |           |         |         |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
| OFFICE REGISTER FOR BACHELOR OF EDUCATION (SPL.EDU.) (I.D.) (2 Yr.) (SEM III) (CBCS) EXAMINATION HELD IN JANUARY 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                       |    |     |           |    |     |           |     |          |           |                                      |     |           |         |         |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
| CENTRE : 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                                       |    |     |           |    |     |           |     | PAGE : 2 |           |                                      |     |           |         |         |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
| SEAT NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      | ---PP1---                             |    |     | ---PP2--- |    |     | ---PP3--- |     |          | ---PP4--- |                                      |     | ---PP5--- |         |         | ---PP6--- |    |    | ---PP7--- |     |      | TOT | RSLT  | REM |   |    |    |    |    |     |      |    |
| NO. /COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      | TH                                    | IN | TOT | TH        | IN | TOT | TH        | IN  | TOT      | PROJECT   | TH                                   | IN  | TOT       | PROJECT | PROJECT |           |    |    |           |     | âC*G | GPA | GRADE |     |   |    |    |    |    |     |      |    |
| PRN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MAX MARKS:                                           | 60                                    | 15 | 75  | 60        | 15 | 75  | 60        | 15  | 75       | 50        | 60                                   | 15  | 75        | 100     | 75      |           |    |    |           |     | 525  |     |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MIN MARKS:                                           |                                       |    | 38  |           |    | 38  |           |     | 38       | 25        |                                      |     | 38        | 50      | 38      |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | CR                                    | GR | GP  | C*G       | CR | GR  | GP        | C*G | CR       | GR        | GP                                   | C*G | CR        | GR      | GP      | C*G       | CR | GR | GP        | C*G | CR   | GR  | GP    | C*G |   |    |    |    |    |     |      |    |
| 01:C14:EDU.INTR.& TECH.STATEG.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      | 02:C15:TECHNOLOGY & DISABILITY        |    |     |           |    |     |           |     |          |           | 03:C16:PSY.SOCI.& FAMILY ISSUES      |     |           |         |         |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
| 04:D17:READING & REFLECTION ON TEXTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      | 05:B11:VOC.REHABILIT. & TRANS.JOB PL. |    |     |           |    |     |           |     |          |           | 06:E2:PRAC.DISABILITY SPECIALIZATION |     |           |         |         |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
| 07:F1:FIELD ENGAGE. DISABILITY SPEL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                                       |    |     |           |    |     |           |     |          |           |                                      |     |           |         |         |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
| 3058642                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | KHADGAYE ADINATH RAMDAS SAVITA<br>774 N.I.M.H.R.C    | 38                                    | 12 | 50  | 40        | 11 | 51  | 42        | 14  | 56       | 37        | 37                                   | 11  | 48        | 77      | 57      |           |    |    |           |     | 376  | P   |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | @3                                    |    |     |           |    |     | @3        |     |          |           | @3                                   |     |           |         | @6      |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | 3                                     | A  | 8   | 24        | 3  | A   | 8         | 24  | 3        | A+        | 9                                    | 27  | 2         | O       | 10      | 20        | 3  | A  | 8         | 24  | 4    | O   | 10    | 40  | 3 | A+ | 9  | 27 | 21 | 186 | 8.86 | A  |
| 3058643                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ANSHU KUMAR ASHA RANI<br>774 N.I.M.H.R.C             | 32                                    | 12 | 44  | 36        | 13 | 49  | 36        | 12  | 48       | 36        | 35                                   | 10  | 45        | 74      | 57      |           |    |    |           |     | 353  | P   |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | @3                                    |    |     |           |    |     |           |     |          |           | @3                                   |     |           |         | @3      |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | 3                                     | B+ | 7   | 21        | 3  | A   | 8         | 24  | 3        | A         | 8                                    | 24  | 2         | A+      | 9       | 18        | 3  | A  | 8         | 24  | 4    | A+  | 9     | 36  | 3 | O  | 10 | 30 | 21 | 177 | 8.43 | A  |
| 3058644                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | /MAHADEVI SHIVAJI KUMBHAR SHARADA<br>774 N.I.M.H.R.C | 37                                    | 10 | 47  | 46        | 12 | 58  | 38        | 14  | 52       | 34        | 41                                   | 11  | 52        | 73      | 56      |           |    |    |           |     | 372  | P   |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | @2                                    |    |     |           |    |     |           |     |          |           | @2                                   |     |           |         | @2      |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | 3                                     | A  | 8   | 24        | 3  | O   | 10        | 30  | 3        | A         | 8                                    | 24  | 2         | A       | 8       | 16        | 3  | A  | 8         | 24  | 4    | A+  | 9     | 36  | 3 | A+ | 9  | 27 | 21 | 181 | 8.62 | A  |
| 3058645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | /MAHADIK SUMAN ARUN SHOBHA<br>774 N.I.M.H.R.C        | 37                                    | 10 | 47  | 43        | 13 | 56  | 33        | 13  | 46       | 33        | 34                                   | 10  | 44        | 78      | 43      |           |    |    |           |     | 347  | P   |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | @2                                    |    |     |           |    |     |           |     |          |           | @2                                   |     |           |         | @2      |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | 3                                     | A  | 8   | 24        | 3  | A+  | 9         | 27  | 3        | A         | 8                                    | 24  | 2         | A       | 8       | 16        | 3  | B+ | 7         | 21  | 4    | O   | 10    | 40  | 3 | B+ | 7  | 21 | 21 | 173 | 8.24 | A  |
| 3058646                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | /LAXMIPRIYA R KOUSALYA<br>774 N.I.M.H.R.C            | 42                                    | 12 | 54  | 39        | 14 | 53  | 43        | 14  | 57       | 43        | 41                                   | 13  | 54        | 87      | 63      |           |    |    |           |     | 411  | P   |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | @3                                    |    |     |           |    |     |           |     |          |           | @3                                   |     |           |         | @3      |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | 3                                     | A+ | 9   | 27        | 3  | A+  | 9         | 27  | 3        | O         | 10                                   | 30  | 2         | O       | 10      | 20        | 3  | A+ | 9         | 27  | 4    | O   | 10    | 40  | 3 | O  | 10 | 30 | 21 | 201 | 9.57 | A+ |
| 3058647                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | /RAJORIYA ALKA AJABSINGH LAXMI<br>774 N.I.M.H.R.C    | 36                                    | 10 | 46  | 40        | 12 | 52  | 31        | 12  | 43       | 39        | 37                                   | 11  | 48        | 80      | 56      |           |    |    |           |     | 364  | P   |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | @1                                    |    |     |           |    |     |           |     |          |           | @1                                   |     |           |         | @1      |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | 3                                     | A  | 8   | 24        | 3  | A   | 8         | 24  | 3        | B+        | 7                                    | 21  | 2         | O       | 10      | 20        | 3  | A  | 8         | 24  | 4    | O   | 10    | 40  | 3 | A+ | 9  | 27 | 21 | 180 | 8.57 | A  |
| 3058648                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | /RITIKA RAMESH SAPKAL VANITA<br>774 N.I.M.H.R.C      | 42                                    | 11 | 53  | 43        | 13 | 56  | 43        | 13  | 56       | 38        | 42                                   | 12  | 54        | 74      | 59      |           |    |    |           |     | 390  | P   |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | @2                                    |    |     |           |    |     |           |     |          |           | @1                                   |     |           |         | @3      |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | 3                                     | A+ | 9   | 27        | 3  | A+  | 9         | 27  | 3        | A+        | 9                                    | 27  | 2         | O       | 10      | 20        | 3  | A+ | 9         | 27  | 4    | A+  | 9     | 36  | 3 | O  | 10 | 30 | 21 | 194 | 9.24 | A+ |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:O.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                                                      |                                       |    |     |           |    |     |           |     |          |           |                                      |     |           |         |         |           |    |    |           |     |      |     |       |     |   |    |    |    |    |     |      |    |

